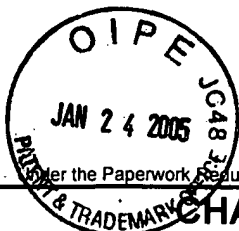


2674



PTO/SB/122 (09-04)

Approved for use through 7/31/2006. OMB 0651-0035

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Application Number	09/917,325
Filing Date	7/27/2001
First Named Inventor	Albert
Art Unit	2674
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Signature

David J. Cole

Typed or Printed  
Name

E Ink Corporation by David J. Cole, Intellectual Property Counsel

Date

January 19, 2005

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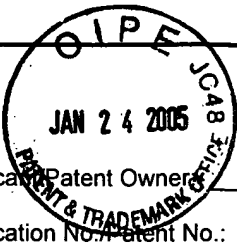
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NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple Forms if more than one signature is required, see below".

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This collection of information is required by 37 CFR 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comment on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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**STATEMENT UNDER 37 CFR 3.73(b)**

Applicant/Patent Owner:

**Jonathan D. Albert , et al.**

Application No./Patent No.: **09/917,325**

Filed/Issue Date: **7/27/2001**

Entitled: **MICROENCAPSULATED ELECTROPHORETIC DISPLAY WITH INTEGRATED DRIVER**

**E Ink Corporation**

**corporation**

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.  
The extent (by percentage) of its ownership interest is \_\_\_\_\_ %

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel/Frame **013677/0114**, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1.From:\_\_\_ To:\_\_\_ The document was recorded in the United States Patent and Trademark Office at Reel\_\_\_ Frame\_\_\_ or for which a copy thereof is attached.

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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. SeeMPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

*David J. Cole*

Signature

**David J. Cole**

Printed or Typed Name

**Intellectual Property Counsel**

Title

**January 19, 2005**

Date

**617-499-6069**

Telephone Number